

November 15, 2016

SUBJECT: Request for Bids

Dear:

Enclosed is a copy of a request for bid and detailed specifications for the purpose of trading confiscated and forfeited weapons for as many Generation 4 Glocks, 40 caliber model 22 pistol with standard 5lb spring trigger, Glock Night Sights (installed), Finger Grooves & Rails, with Jentra grip plugs, and three (3) Law Enforcement only magazines per pistol; as can be provided.

Any questions pertaining to this request should be directed to the Accounting and Budget Bureau at (352) 367-4049 prior to the set bid opening date and time.

We look forward to receiving your bid response on or before **December 13, 2016, at 2:00 p.m., local time.**

Sincerely,

By: \_\_\_\_\_  
Major David Clark  
Department of Support Services

DC/tyc

enclosures

REQUEST FOR BIDS

Notice is hereby given that the Alachua County Sheriff's Office is requesting bids for the purpose of trading confiscated and forfeited weapons for as many Generation 4 Glocks, 40 caliber model 22 pistol with standard 5lb spring trigger, Glock Night Sights (installed), Finger Grooves & Rails, with Jentra grip plugs, and three (3) Law Enforcement only magazines per pistol; as can be provided.

Detailed specifications may be obtained by contacting the Alachua County Sheriff's Office, Accounting and Budget Bureau at (352) 367-4049, or may be printed from the website at [www.alachuasheriff.org](http://www.alachuasheriff.org).

All bids submitted must be in writing on the prescribed sheets and delivered to the Alachua County Sheriff's Office, Attention: Accounting and Budget Bureau, 2621 S.E. Hawthorne Road, Gainesville, Florida 32641 or mailed to the Alachua County Sheriff's Office, Attention: Accounting and Budget Bureau, P.O. Box 5489, Gainesville, Florida 32627.

It shall be the bidder's responsibility to ensure delivery of the bid to the Accounting and Budget Bureau on or before **December 13, 2016 at 2:00 p.m., local time.** Only bids received by the listed time and date will be considered. All proposals must be enclosed within a sealed envelope and clearly marked on the face of that envelope **"Weapons Trade Bid #B-16-6"**.

The Alachua County Sheriff's Office reserves the right to accept or reject any and all bids in whole or in part and to waive informalities.

By: \_\_\_\_\_  
Major David Clark  
Department of Support Services

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Gainesville Sun:

Publish November 15, 2016  
November 22, 2016

## **SCOPE OF SERVICES**

It is the intent of the Alachua County Sheriff's Office to make an even trade of confiscated or forfeited weapons for as many Generation 4 Glocks, 40 caliber model 22 pistol with standard 5lb spring trigger, Glock Night Sights (installed), Finger Grooves & Rails, with Jentra grip plugs, and three (3) Law Enforcement only magazines per pistol; as can be provided.

In determining the successful bidder, consideration will be given to price, responsibility, and responsiveness to these specifications, the purchaser's past experience and suitability of the services being offered.

The Sheriff reserves the right to accept any bid or to reject any or all bids in whole or in part or to award the bid for these services on such a basis as the Sheriff deems to be in her best interest, including awarding the bid to multiple vendors.

**THE ALACHUA COUNTY SHERIFF'S OFFICE LOCATION OF 2621 SE HAWTHORNE ROAD, GAINESVILLE, FLORIDA 32641 IS NOT A GUARANTEED NEXT DAY DELIVERY ADDRESS OF 2:00P.M. BY UPS OR FEDERAL EXPRESS. NEXT DAY AIR DELIVERIES TYPICALLY ARE DELIVERED TO THE ABOVE ADDRESS AFTER 2:00PM.**

SUBMIT BIDS TO:  
 ALACHUA COUNTY SHERIFF'S OFFICE  
 2621 SE HAWTHORNE ROAD  
 GAINESVILLE, FLORIDA 32641

ALACHUA COUNTY SHERIFF'S OFFICE  
 ALACHUA COUNTY, FLORIDA  
**INVITATION TO BID**  
 REGULAR AND TERM CONTRACTS  
 Bidder Acknowledgment

BIDS WILL BE RECEIVED: December 13, 2016		NO LATER THAN 2:00 P.M.
BIDS WILL BE OPENED: December 13, 2016 @ 2:00 P.M.		
BID TITLE: Weapons Trade Bid # B-16-6		
AGENCY MAILING DATE: November 15, 2016		
VENDOR NAME:		REASON FOR NO BID:
VENDOR MAILING ADDRESS:		
CITY-STATE-ZIP		
AREA CODE	TELEPHONE NUMBER:	
	TOLL FREE NUMBER:	

**DEFINITION OF TERMS**

Where the following terms or their pronouns occur herein, the intent and meaning shall be as follows:

**SHERIFF:** The Sheriff of Alachua County, Florida or her duly authorized representative.

**BIDDER:** Any person, firm, or corporation submitting a proposal for the service contemplated, or a duly authorized representative.

**CONTRACTOR:** The person, firm, or corporation, with whom the Sheriff has executed a contract for the performance of the service, or a duly authorized representative.

**SPECIFICATIONS:** The directions, provisions and requirements contained herein, together with all written agreements made setting out

or relating to the method and manner of performing requested service. All applicable laws of the State of Florida, the Federal Government and the Rules and Regulations of the county of Alachua are hereby adopted and made part of these specifications.

**CONTRACT:** The proposal submitted by a bidder which is accepted by the Sheriff along with all documents identified as constituting the entire bid package.

**PROPOSAL:** The offer of the bidder, submitted on the prescribed sheets, setting forth the prices and scope of service to be performed.

**RESPONSIBLE AGENT:** The duly authorized representatives of the Sheriff and the Contractor during the contract period.

**GENERAL TERMS AND PROVISIONS**

- 1. **BIDS:**
- 1.1 The herein included Invitation To Bid, Scope of Services, Instructions to Bidder, the Specifications, the Bid Sheet, the Questionnaire, the Terms and Provisions, the Affidavit of Interest, together with all attached documents therein identified, constitute the entire bid package. Specifications and supplemental documents are essential parts of the contract, and requirements occurring in one are as binding as though occurring in all.
- 1.2 Bid proposals may be considered irregular and subject to rejection if they show serious omission, unauthorized alteration of form, unauthorized alternate or incomplete proposals or irregularities of any kind.
- 1.3 All bids must include a manual signature of the authorized representative in the space provided. Bids must be typed or printed in ink. Use of erasable ink is not permitted. All corrections made by the bidder to the bid price must be initialed.
- 1.4 Any deviations from the bid specifications shall be duly noted on the applicable page and initialed in ink. Items will be assumed to be in strict accordance unless such notations are made.
- 1.5 Any questions pertaining to the conditions and specifications or any portion of this request, shall be directed to the Accounting and Budget Bureau prior to the set bid opening date and time. No interpretation shall be considered binding unless provided in writing by the Sheriff. Any and all such interpretations and any supplemental instructions will be in the form of written addendum, which, if issued, will be sent to all prospective bidders. All addenda so issued shall become part of the Bid Documents.
- 1.6 Any bidder may withdraw the proposal by facsimile or written request at any time prior to the scheduled closing time for receipt of proposals.
- 1.7 All bid proposals must be quoted on the bid sheet provided. No other bid proposals will be accepted. All copies must be marked plainly by the bidder, who will be responsible for its accuracy. All blank spaces must be filled in as noted, in ink or typed, with the amounts extended and totaled. Any corrections necessarily made on the proposal sheet should be made by crossing out the item in error and inserting the corrected item immediately above. Such corrections shall be initialed and dated by the person signing the proposal. No proposal containing correction by erasure will be accepted.
- 1.8 The Sheriff reserves the right to accept or reject any or all proposals and to waive any informalities.
- 1.9 Manufacturers' names and model numbers have been determined through an evaluation process. **NO SUBSTITUTIONS** on brand and model will be allowed.
- 1.10 All items of labor and material, whether stated or implied, shall be included to make unit completely operational and ready for use intended.

2. **QUALIFICATIONS OF BIDDERS:**

- 2.1 Bids will be considered only from firms normally engaged in providing and performing the services requested. Bidders must have adequate organization, facilities, equipment and personnel to insure prompt and efficient service to the Sheriff, and shall have all necessary licenses and permits required by law to fulfill the requirements of this proposal.
- 2.2 The Sheriff reserves the right to inspect the facilities and organization or to take any other action necessary to determine ability to perform in accordance with specifications, terms and conditions prior to making an award.
- 2.3 The Sheriff will determine whether the evidence of ability to perform is satisfactory and will make awards only when such evidence is deemed satisfactory and reserves the right to reject bids where evidence submitted, or investigation and evaluation indicate inability of the bidder to perform.

3. **PERSONAL INVESTIGATION:**

- 3.1 Before submitting a proposal, it shall be the bidder's responsibility to be familiar with the nature and extent of the services described herein and any local conditions that may in any way affect the cost thereof. Bidder shall also examine thoroughly specifications and other related documents to inform him/herself regarding any and all conditions and requirements that may in any manner affect the service to be performed under this proposal. Submission of the proposal by a bidder shall be conclusive evidence the bidder has complied with the requirements of 3.1 herein.

4. **COMPLIANCE:**

- 4.1 Contractor shall comply with all laws, ordinances and regulations applicable to the sale and delivery of the goods and/or services called for in this proposal. The bidder is presumed to be familiar with all Federal, State and local laws, ordinances, code rules and regulations that in any way affect the production, sale and delivery of the goods or the furnishing of any labor or services called for by this request. Ignorance on the part of the bidder will in no way relieve the bidder from responsibility.

5. **INDEMNIFICATION:**

- 5.1 The bidder, without exception, shall indemnify, defend and hold harmless the Alachua County Sheriff and her employees from liability of any nature and kind, including cost and expenses for or on account of any copyrighted, patented, or unpatented invention, process or article manufactured or used in the performance of this request.
- 5.2 The bidder guarantees and agrees to indemnify, defend and hold harmless the Alachua County Sheriff for any and all loss, liability damages, demands, claims or costs arising out of defective material and products, faulty work performance, negligent or unlawful acts and non-compliance with any local, state or federal codes, ordinances, order or statutes, including the Occupational Safety and Health Act.

5.3 The bidder agrees to defend, indemnify, save harmless and to exempt the Sheriff, her officers, agents, servants, and employees against any and all suits, actions, legal proceedings, claims, demands, damages, costs, expenses and attorney's fees resulting from injury, real or imagined, to any person or property damage arising out of the services to be performed under this contract.

5.4 At no time will an employee of the Contractor be employed by the Sheriff in obtaining bids and in awarding the contract.

6. DISPUTES:

6.1 It is understood by the parties that the formation of this contract and venue for any disputes concerning this transaction lies and shall be in Alachua County, Florida.

7. AWARD OF CONTRACT

7.1 The bidder by submission of a bid will be deemed to have waived any and all objections to the process employed by the Sheriff and in awarding the contract; and any right of actions against the Sheriff arising out of said process, ordinances, order or statutes, including the Occupational Safety and Health Act.

7.2 Award of this contract as a result of this solicitation shall be deemed effective only to the extent of appropriations available to the Sheriff at any time during the contract period.

7.3 The Sheriff reserves the right to award the bid to more than one bidder, as determined to be in the best interest of the Sheriff.

8. DELIVERY AND INSPECTION:

8.1 Any delay of delivery or rendition of services, which deviates from the bid specifications, unless authorized by the Sheriff in writing, may result in the cancellation of the order. The Sheriff may procure similar services from any outside source by purchase order or other means and the Contractor will be liable for any excess costs in the event of such cancellations.

8.2 Items delivered not conforming to specifications may be rejected and returned at the contractor's expense.

8.3 The trade weapons, as listed on page 14-17, will be on display for viewing at the Alachua County Sheriff's Office, Patrol Squad Room, 2621 S. E. Hawthorne Road, Gainesville, Florida on December 1, 2016 from 10:00 a.m. until 11:00 a.m. **ALL BIDDERS WISHING TO VIEW THE WEAPONS MUST CALL THE ALACHUA COUNTY SHERIFF'S OFFICE PROPERTY SECTION AT 352-367-4078 PRIOR TO DECEMBER 1, 2016 TO SET UP AN APPOINTMENT**

**NO ONE WILL BE PERMITTED TO VIEW THE WEAPONS WHO HAS NOT CALLED IN ADVANCE. NOTE: SOME DUTY WEAPONS ARE STILL IN USE AND WILL NOT BE IMMEDIATELY AVAILABLE FOR VIEWING.**

9. PRICES:

9.1 The bidder represents that the prices charged for the services is the lowest price charged by the bidder to buyers of a class similar to the Alachua County Sheriff's Office under conditions similar to those specified in this request.

9.2 The Alachua County Sheriff's Office is a tax-exempt organization, #85-8013868101C-9.

9.3. Prices bid shall be total cost and shall include all services to be rendered. All prices quoted shall be firm and binding for a minimum period of ninety (90) days after the bid opening for all responding bidders.

9.4 Prices shall include all packing, handling, preparation, shipping and delivery charges.

9.5 All prices shall be F.O.B. Alachua County Sheriff's Office, 2621 SE Hawthorne Road., Gainesville, Florida 32641.

9.6 It shall be the responsibility of the contractor to make arrangements for the packing and shipping of the trade weapons and shall be done at the expense of the contractor. The trade equipment will become the property of the contractor upon delivery and acceptance of the shotguns and handguns.

9.7 All items shall be new. In no case will used, reconditioned or obsolete parts/units be acceptable.

10. MODIFICATIONS:

10.1 If any provision of this agreement shall be declared illegal, void or unenforceable, the other provisions shall not be affected but shall remain in full force and effect.

10.2 All specifications are to be considered minimum requirements.

10.3 This agreement constitutes the entire agreement and understanding between the parties hereto, and it shall not be considered modified, altered, changed or amended in any respect unless in writing and signed by the parties hereto.

10.4 The failure of the Sheriff at any time to require performance by the vendor for any provisions hereof shall in no way affect the right of the Sheriff thereafter to enforce same. Nor shall waiver by the Sheriff of any breach of any provisions hereof taken or held to be a waiver of any succeeding breach of such provisions or be a waiver of any provision itself.

11. RESPONSIBLE AGENT:

11.1 The contractor shall designate a responsible agent and alternate as necessary, for all dealings, communications, notices or contracts between the Sheriff and the contractor. Any notice or communication to or from the responsible agent shall be deemed to be communication to or from the contractor.

12. ASSIGNMENT AND SUBLETTING:

12.1 No assignment of the contract or any right occurring under this contract shall be made in whole or in part by the contractor without express written consent of the Sheriff. In the event of any assignment, the assignee shall assume the liability of the contractor; however, the Sheriff reserves the right to hold the contractor liable in the event of a breach of the terms of this contract by the contractor or its assignee. In the event the contractor assigns the agreement and the Sheriff accepts the assignee, the assignee will be subject to all terms and conditions of this agreement notice in writing.

13. BOOKS AND RECORDS:

13.1 The contractor shall keep records of services performed and the costs therefore and the Sheriff shall have the right to review these records upon request. The Contractor shall comply with any public records request for said records, in accordance with Chapter 119, Florida Statutes.

14. WARRANTIES:

14.1 The Contractor acknowledges that, except as expressly stated herein or in the purchase agreement, the Sheriff has not make and does not hereby make any other

representation of warranty, express or implied, as to any matter whatsoever with respect to the equipment, including with limitation, the condition of the equipment, its merchantability or its fitness for any particular purpose, and the equipment to be traded is hereby traded by the Sheriff as is.

14.2 The Sheriff warrants all items offered for trade are property of the Alachua County Sheriff's Office and free from lien.

14.3 A copy of the manufacturer's standard warranty shall be submitted with the bid along with detailed information of any additional warranties or service provided by the bidder.

14.4 Bidder warrants that all items offered or shipped as a result of the award of this bid shall be new (current model). In no case will used, reconditioned or obsolete items be acceptable.

15. ADVERTISING:

15.1 In submitting a proposal, the bidder agrees not to use the results therefrom as a part of any commercial advertising.

## **MINIMUM SPECIFICATIONS**

As many Generation 4 Glocks, 40 caliber model 22 pistol with standard 5lb spring trigger, Glock Night Sights (installed), Finger Grooves & Rails, with Jentra grip plugs, and three (3) Law Enforcement only magazines per pistol; as can be provided.

**NOTE: ALL BIDDERS WISHING TO VIEW THE WEAPONS ON DECEMBER 1, 2016, MUST CALL THE ALACHUA COUNTY SHERIFF'S OFFICE PROPERTY SECTION AT 352-367-4078 PRIOR TO DECEMBER 1, 2016 TO SET UP AN APPOINTMENT. NO ONE WILL BE PERMITTED ENTRY INTO THE VIEWING AREA WHO HAS NOT MADE PREVIOUS ARRANGEMENTS TO DO SO.**



**AFFIDAVIT OF INTEREST**

State of \_\_\_\_\_

County of \_\_\_\_\_

\_\_\_\_\_ being first duly sworn deposes and says:

Individual only:                      That he/she is an individual doing business under the name of  
\_\_\_\_\_ at \_\_\_\_\_  
, in the City and County of \_\_\_\_\_  
, State of \_\_\_\_\_.

Partnership or Joint  
Venture Only:                      That he/she is the duly authorized representative of a partnership or  
joint venture doing business under the name of  
\_\_\_\_\_, in the City and County of  
\_\_\_\_\_, State of  
\_\_\_\_\_.

Corporation only:                      That he/she is duly authorized and acting  
\_\_\_\_\_ of \_\_\_\_\_  
, a corporation organized and existing  
under the laws of the State of \_\_\_\_\_.  
and that he, said partnership or joint  
venture, or said corporation, is filing herewith a proposal to the Sheriff  
of Alachua County, in conformity with the attached Request for Bid.

Individual only:                      Affiant further says that the following is a complete and accurate list of  
the names and addresses of all persons financially interested in said  
proposed agreement:

Name                      Address

Affiant further says that said partnership or joint venture is represented  
by the following resident agents in the City and County  
of \_\_\_\_\_:

Partnership

Affiant further says that the Joint Venture only: following is a complete and accurate list of the names and addresses of the members of said partnership or joint venture:

Name                      Address

Affiant further says that said partnership or joint venture is represented by the following resident agents in the City and County of \_\_\_\_\_:

Corporation only:

Affiant further says that the following is a complete and accurate list of the officers and directors of said corporation:

Directors:

President	_____	_____
Vice President	_____	_____
Vice President	_____	_____
Secretary	_____	_____
Treasurer	_____	_____
Local Manager or Agent	_____	_____

and that the following officers are duly authorized to execute agreements of this nature on behalf of said corporation:

\_\_\_\_\_  
\_\_\_\_\_

Affiant further says that the Proposal filed herewith is not made in the interest of or on behalf of any undisclosed person, partnership, company, association, organization or corporation, that such proposal is genuine and not collusive or sham, that said contractor has not put in a sham bid, and has not directly, induced or solicited any other contractor to put in a sham bid, and has not directly or indirectly, colluded, conspired, connived or agreed with any contractor of anyone else to put in a sham bid, or that anyone shall refrain from submitting a proposal, that said contractor has not in any manner, directly or indirectly, sought an agreement, communication or conference with anyone to fix the proposal price of said contractor or of any other contractor, or to fix any overhead, profit, or cost element of such proposal price or that of any other contractor, or to secure any advantage against the Alachua County Sheriff's Office or anyone interested in the proposed contract that all statements contained in such proposal are true, that said contractor has not directly or indirectly, submitted his proposal price or any breakdown thereof or the contents thereof, or divulged information or data relative thereto to any other person, firm or corporation.

Affiant further says that it has not in the past and will not in the future pay or agree to pay, directly, or indirectly, any money or other valuable consideration for assistance or aid rendered or to be rendered in procuring or attempting to procure for itself the contract above referred to, to any corporation, partnership, company, association, organization, or to any member or agent therefore or to any individual, except bona fide employees of contractor or bona fide established commercial business or professional agents hired by the contractor for the purpose of securing advice and information about making its proposal.

Further Affiant saith not

SIGNED: By \_\_\_\_\_

Title \_\_\_\_\_

Sworn to before me and subscribed in my presence this \_\_\_\_ day of \_\_\_\_\_, 2016 A.D.

\_\_\_\_\_  
Notary Public

QUESTIONNAIRE

1. How many years has your company been in business for the type of service requested?  
\_\_\_\_\_
  
2. Have you or your company ever had a governmental contract terminated or canceled prior to the expiration of such contract? If so, give details: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
3. Give the name of your responsible agent and a telephone number where that person can be reached during business hours:  
\_\_\_\_\_
  
4. Is your company identified with Glock as authorized to sell to Law Enforcement Agencies?  
\_\_\_\_\_
  
5. What is your Federal Firearms License number: \_\_\_\_\_
  
6. Will you permit Deputies to purchase back their duty weapons: \_\_\_\_\_

BID SHEET

The undersigned, as contractor, hereby certifies that he/she has read and understands pages 1-17 of the Request for Bid for the Alachua County Sheriff's Office Weapons Trade and therefore submits the following bid:

Total number of new Generation 4 model Glock .40 caliber Model 22 pistol with standard 5lb spring trigger, Glock Night Sight (installed), Finger Grooves & Rails, with Jentra grip plugs and three (3) Law Enforcement only magazines per pistol is \_\_\_\_\_

ADDITIONAL COST OR SERVICE

INFORMATION: \_\_\_\_\_

Approximate date of delivery: \_\_\_\_\_

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Printed Name

## GUNS TO BE TRADED

TAG #	DESCRIPTION	SERIAL #	GRADE
1	SPORT KING 100 .22CAL HIGH STANDARD	481800 or 48I800	3
2	TAURUS SEMI AUTOMATIC W/TWO MAGS AND HOLSTER	TTF32606	3
3	9MM GLOCK MODEL 19 GLOCK W/MAG AND CASE	NHB519	3
4	LORCIN BLK 9MM SEMI AUTOMATIC HANDGUN W/MAG	LO85431 OR L085431	2
5	WALTHER FIREARM 9CAL SEMI AUTO W/MAG	067561	2
7	MITCHELL ARMS AMERICAN EAGLE 9MM	6609	3
8	N AMERICAN ARMS 22CAL SEMI AUTO HANDGUN	L032278 OR LO32278	3
9	TAURUS 44 CAL REVOLVER	756160	3
10	SMITH & WESSON REVOLVER 44 CAL	73181 or AUC3104	3
11	JENNINGS J22 SEMI AUTOMATIC CAL22 HANDGUN	722675	3
12	TAURUS 9MM SEMI AUTO HANGUN W/MAG	TNC53215	3
13	S&W CAL38 HANDGUN	655221	3
14	KELTEC 380CAL SEMI AUTO HANDGUN	H9624	2
15	BERETTA 380CAL SEMI AUTO HANDGUN	A41162Y	4
16	GLOCK 45 CAL SEMI AUTO HANDGUN W/2 MAGS	DUK318US	3
17	BLACK SEMI AUTO BAIKAL RUSSIAN 9MM	A005580	3
18	HANDGUN REVOLVER COLD DETECTIVE	757694	2
19	HANDGUN PHOENIX ARMS HP22	4149654	3
20	HI POINT 9MM	P1449135	3
21	RIGARMI MODEL 25 AUTO HANDGUN	73024	3
22	HANDGUN REVOLVER S & W 10.7	AHE7574	2
23	SILVER OVER/UNDER .45CAL HANDGUN BOND ARMS	35787	4
24	BLACK 38 SPECIAL REVOLVER TAURUS	VH33572	4
25	INTERARMS REOLVER MODEL 58 38SPL	AA803723	3
26	SILVER/BLK PHOENIX ARMS HP22 W/MAG	4171286	3
27	SMITH & WESSON REVOLVER 357 CAL	BEW9325	4
28	SEMI AUTO HANDGUN S&W MODEL 6906 CAL 9	VUV2744	4
29	REVOLVER 32CAL H&R DBL ACTION	116000	2
30	38 SPL SNUB NOSE REVOLVER TAURUS	QF85988	4
31	RUGER 357 MAGNUM REVOLVER SP101	571-20812	4
32	RAVEN ARMS 25CAL PEARL HANDLE W/MAG	1888196	4
33	RUGER PISTOL REVOLVER	155-98961	3
34	FEG SEMI AUTO HANDGUN W/MAG MODEL R51	C7736	3
36	NORINCO MODEL 1911A1 45CAL W/2MAG HOLSTER	516018	4
37	INTERARMS 9MM AUTO	2151367	3
38	GLOCK 22 W/MAG AND HOLSTER <u>(ALF180US)</u>	ALF180	4
39	COLT REVOLVER CAL 22 PISTOL	8714Q	3
40	JENNINGS J-22 W/MAG	418476	3
41	S&W 22CAL TARGET PISTOL	UBJ1616	3
42	HIGH PONT 9MM SEMI AUTO BLK BAR /BLKGRIP/WMAG&CASE	P1379655	2

43	HI-POINT C9 W/MAG	P1404196	3
44	SUNDANCE INDUSTRIES BOA CHROME 25CAL	029907	3
45	22 CAL LR HANDGUN H&R	UNK	2
46	ACCU-TEK 380CAL	004374	2
47	25CAL HANDGUN TITAN	240145	3
48	HI POINT MODEL JHP45 W/MAG 45CAL	X4149588	2
49	CHROME JENNINGS 38	1190513	3
50	TAURUS PT99 W/MAG	TIC73902	3
51	COBRA 2SHOT CHROME 38CAL CLB38	CT041697 OR CTO41697	1
52	SILVER W/BLACK GRIPS JENNINGS MODEL F22LR	488954	2
53	HIGH STANDARD 22 REVOLVER SENTINEL MK IV	S469	2
54	BERETTA 22LR HANDGUN	P11270	3
55	AARMS BLACK MAC 10	043171	3
56	LORCIN L380 W/MAG	371121	2
57	INTERARMS 44MAG W/MAG AND HOLSTER	R384263	4
58	KEL-TEC 380 HANDGUN W/MAG	HDN48	3
59	GLOCK 9MM MODEL 26 W/3 MAGS	CCW395US	3
60	BLK 9MM HI POINT HANDGUN W/CLIP	P1356830	3
61	TAURUS 38 SPECIAL STAINLESS 6 SHOT MODEL 114	1286336	2
62	357 MAGNUM REVOLVER ROSSI	F162051	3
63	S&W REVOLVER 38SPECIAL	D556701	3
64	SILVER HANDGUN IN HOLSTER W/MAG PHOENIX ARMS	4314135	3
65	S&W HANDGUN MODEL 49	ADW2717	3
66	S&W 9MM SW9VE W/MAGS/CASE	DTF3343	4
67	9MM SEMI AUTO HI POINT C9	P1478567	3
68	SMALL SILVER 5SHOT DERRINGER 22MAG REVOLVER (E120728)	UNK	4
69	SILVER MAGNUM 357 REVOLVER W/RUBBER GRIP	Z178528	4
70	22 CAL NORTH AMERICAN ARMS NAA-22M-GH	E202933	4
71	SOC IT FLI GALESI-BRESCIA .635CAL HANDGUN/MAG	448665	2
72	BLACK BERETTA SEMI AUTO 22CAL HANDGUN	DAA362828	4
73	RAVEN ARMS P25 W/MAG	434635	3
74	32CAL REVOLVER INA	270185	2
75	9MM KEL-TEC TWO TONE P11 PISTOL	ANE04	3
77	HI POINT CF380 HANDGUN W/MAG	P810243	3
78	BLACK 9MM LUGER SUB HANDGUN MODE AB10	A044250	1
80	JC HIGGINS 22CAL REVOLVER MODEL 88	697392 or 583881	1
81	HI POINT C9 9MM LUGER HANDGUN	P1317283	3
82	9MM BAIKAL PISTOL MODEL APE5708	PM01677 or APE5708	3
83	CALWESTCO JENNING J22 LR PISTOL	562677	2
84	BERSA 380 SEMI AUTO PISTOL W/MAG	131144	3
85	.38CAL S&W REVOLVER	D010	1
86	PISTOL W/CLIP BERSA 380	A46214	3

87	KELTEC P11 9MM LUGER W/2MAGS	80808	4
88	SILVER /BROWN 22 CAL SEMI AUTOMATIC	723921	3
89	COLT MK IV STAINLESS STEEL 45CAL WOOD GRIPS	SS17063	4
90	BERETTA 92 FS STAINLESS STEEL 9MM PISTOL	L09906Z	4
91	BLACK SEMI AUTO WALTHER P22 HANDGUN	L156404	4
92	TAURUS 40CAL SEMI AUTO PT140 W/MAG &CASE	SAV24087	4
93	SIVR/BLU 45CAL SEMI AUTO BERSA SA MINI FIRE STORM	519190	3
94	BLUED BERRETA 1934 9MM W/THREADED BARREL W/MAG	871654	2
95	HANDGUN TAURUS 45PT911 W/4 MAGS	NA037626	4
96	S&W GUN 460	DAH2604	5
97	SIL RUSSIAN BAIKAL SEMI AUTO CAL 380 HANDGUN	BAC5948	4
98	CHARTER ARMS 38 BROWN HANDLE	695772	3
99	S&W REVOLVER	CTB2487	4
100	SEMI AUTO PISTOL GLOCK MODEL 19	HSS968	4
101	FEG PA-63 W/MAG	L020428	3
102	BLUE STEL SEMI AUTO HANDGUN S&W MODEL 59	A341504	3
103	22 GPC DERRINGER SINGLE SHOT WATERTOWN CT 10	3128	2
104	3" BARREL SILVER CHEROKEE REVOLVER	123915	1
105	Remington 870	D762915M	1
106	Remington 870	W494945M	2
107	Remington 870	C400057M	2
108	Remington 870	D037039M	2
109	Remington 870	V978284V	2
110	Remington 870	V978319V	1
111	Remington 870	V978394V	2
112	Remington 870	V936513V	2
113	Remington 870	W296091M	2
114	Remington 870	W296111M	2
115	Remington 870	W296032M	2
116	Remington 870	W296051M	2
117	Remington 870	W296114M	2
118	Remington 870	W491937M	2
119	Remington 870	W491941M	2
120	Remington 870	W494941M	1
121	Remington 870	W296060M	2
122	Remington 870	W296074M	2
123	Remington 870	W490720M	2
124	Remington 870	W747823M	2
125	Remington 870	X287891M	2
126	Remington 870	C442730M	1
127	Remington 870	C443859M	2
128	Remington 870	X296691M	2
129	Remington 870	B580320M	2



130	Remington 870	B602063M	2
131	Remington 870	B602145M	2
132	Remington 870	B602154M	2
133	Remington 870	B602176M	1
134	Remington 870	B605499M	2
135	Remington 870	B605500M	2
136	Remington 870	B605502M	2
137	Remington 870	B606885M	2
138	Remington 870	B606898M	2
139	Remington 870	B606899M	2
140	Remington 870	B606932M	2
141	Remington 870	B607654M	2
142	Remington 870	B670043M	2
143	Remington 870	D418219M	2
144	Remington 870	D418227M	2
145	Remington 870	D418246M	2
146	Remington 870	X281522M	2
147	Remington 870	C132756M	2
148	Remington 870	C223716M	1
149	Remington 870	C257136M	2
150	Remington 870	C265851M	2
151	Remington 870	C265843M	2
152	Remington 870	C435569M	2
153	Remington 870	C380841M	2
154	Remington 870	C400043M	2
155	Remington 870	C400117M	2
156	Remington 870	C435567M	2
157	Remington 870	C442732M	2
158	Remington 870	C257141M	2
159	Remington 870	C851647M	2
160	Remington 870	C851660M	2
161	Remington 870	C851743M	2
162	Remington 870	V978367V	2
163	Remington 870	C815651M	2

GRADE: 1=POOR 2=FAIR 3=GOOD 4=EXCELLENT 5=MINT